



Responding to the King

Luke 19:26-48

1. Jesus approaches
Jerusalem as a **great**
and **promised** King.
19:28-40



**Jesus is in control of
how events unfold.
Jesus is not a victim
of circumstances.
19:28-34**



**The disciples and the
crowds view Jesus'
arrival in Jerusalem as
the fulfillment of Old
Testament prophecy
about the Messiah.**

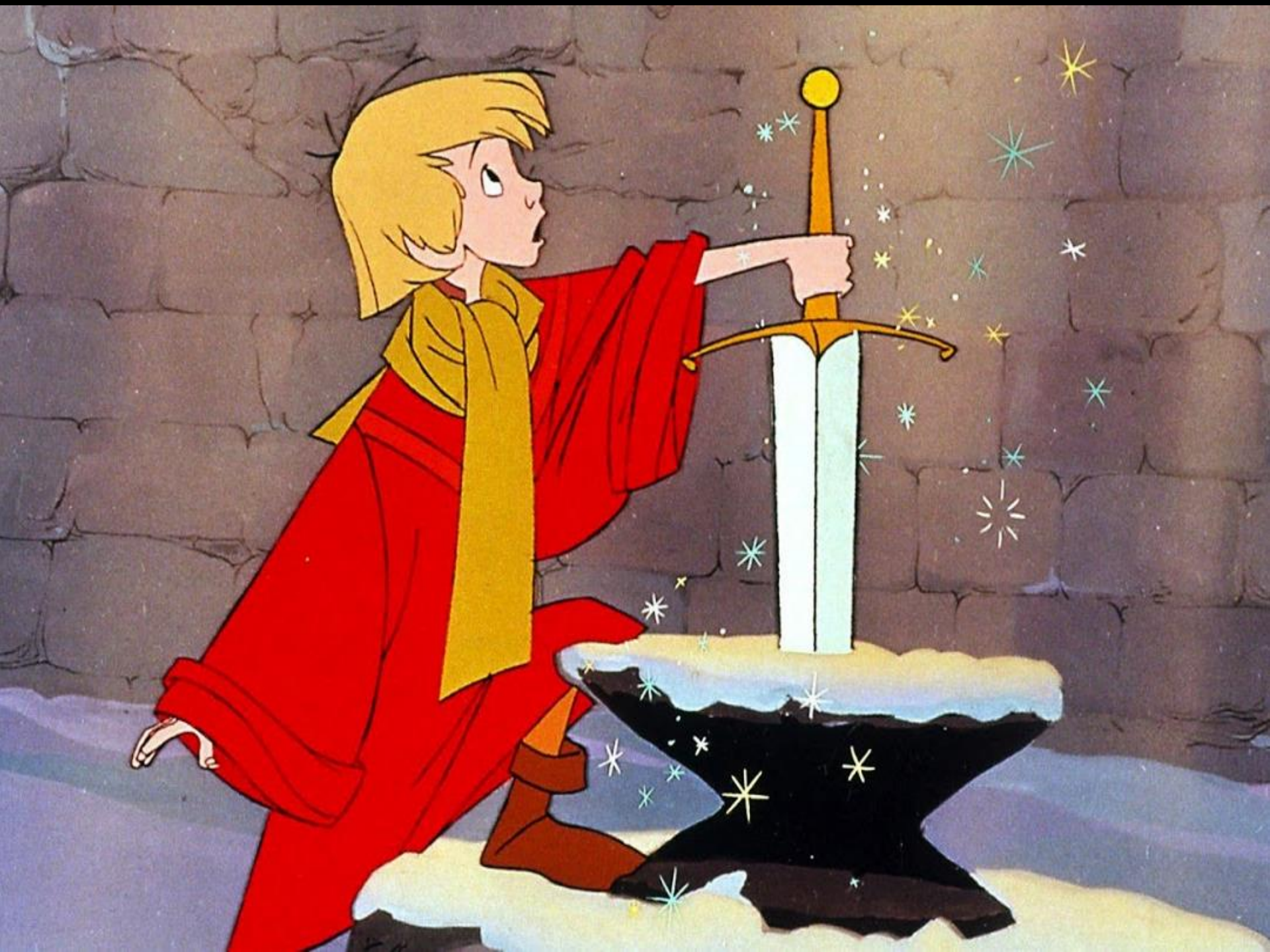
19:35-38



**Jesus confirms that
their response to him
is the correct one.**

19:39-40





**Am I ready to
proclaim that Jesus
is my Savior and
King?**



2. Jesus grieves as he approaches Jerusalem because he knows people will not recognize or accept him and will suffer the consequences. 19:41-44



**Jesus feels intense
grief for the people in
Jerusalem because
they cannot see or
accept what will bring
them peace. 19:41-42, 44b**



**Because the people
will not embrace
Jesus as King, they
will be destroyed.**

19:43-44a



**Jesus wants me to
have life with him
now and forever. Am
I ready to accept
what Jesus offers?**



3. Jesus clears the Temple
because official Judaism
kept people from God
instead of allowing them to
know and respond
appropriately to God.

19:45-48



The profitable money-changing system in the Temple made it difficult for people to approach and worship God.



**Jesus demonstrates
that all people are to
have access to God
without hindrance.**



**How can I be saved
from the eternal
consequences of my
sin and spend
eternity with God in
Heaven?**



Mormonism: believe in God and Jesus, do good, repent of sins and attain forgiveness through the Atonement of Christ, be baptized, participate in other Mormon ordinances, spread the Mormon faith.



Jehovah's Witnesses:
eternal life comes from
"learning about Jehovah and
obeying his requirements,"
proving oneself to be God's
loyal subject, and listening to
the Kingdom message and
acting on it.



Roman Catholicism: Salvation is by grace through faith in Jesus Christ. Access to God's grace is achieved by those who trust that they receive grace through the seven sacraments: Baptism, Confirmation, Eucharist, Penance, Anointing the Sick, Holy Orders, Matrimony



**Protestant Christian
tradition:** Salvation comes
by scripture alone over
tradition, through faith alone
over works, by grace alone
over merit, in Christ alone
over priests and rituals.



**Does my life and
worship draw people
into the presence of
God or keep them from
entering God's
presence?**



I invite you to trust in
Christ alone and be
saved through **faith**
alone by **grace**
alone.



I invite you to publicly proclaim that Jesus is your King. Identify yourself with him through baptism and through your willing participation in the church for God's glory and purposes.

